

**STUDIO TOUR APPLICATION**

**TOUR DATES: SATURDAY & SUNDAY, AUGUST 3-4, 2024**

**DEADLINE: MAY 13, 2024**

**Studio Tour Information** *[This information will be included in the Brochure unless otherwise indicated and must be filled out completely]*

**Artist Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Studio Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell [Optional]: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Medium:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Physical Address for Tour:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address** *[if different from above]*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IF SHARING**, host studio: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[If SHARING STUDIO, address in Brochure will be of the HOST studio; however,

YOUR phone, email, & website will be listed, also]

**IF NOT SHARING,** is your studio open year round? Yes No

Is YOUR studio wheelchair accessible? Yes No

**All participating artists MUST provide a bio, descriptive phrase of artwork, directions to studio and 2 images of their work: digital (300+ dpi/high res) photos for promotion.**

*[Artists will be sent a pdf “proof” of their page in the Brochure and are responsible for proofing their own information.]*

***PLEASE COMPLETE APPLICATION ON REVERSE SIDE!***

**Directions to Studio** [i.e., “From West Jefferson...” Be specific. Use an attached page, if necessary.

**Descriptive Phrase of Artwork, no more than 18 words:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Volunteer Opportunities:** Each participating artist is **ENCOURAGED** to volunteer for a specific Studio Tour task. Please see Guidelines for descriptions and more information.

Distribution  Marketing/Promotion Outreach Exhibit  Other

**Payment Information.** Payment must accompany the application **[DEADLINE MAY 25, 2023]**

Remit $85 fee with application. Participants must be current ACAC Exhibitor members. Each artist receives 25 Brochures and is listed on the website.

Application Fee [$85 per artist] $\_\_\_\_\_ **Payment Options**:

Exhibitor’s Fee [$20 per artist per year] $\_\_\_\_\_ • Check # \_\_\_\_\_

• PayPal: www.ashecountyarts.org

Total Due $\_\_\_\_\_ • You may pay with a credit card over the phone (

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[Incomplete applications will not be accepted]**:**    
• Make checks payable to Ashe County Arts Council

**•** Mail to ACAC, 303 School Ave, W. Jefferson, NC 28694

**•** Hand deliver to Ashe Arts Center, 303 School Avenue, West Jefferson   
• Scan and email to director@ashecountyarts.org   
Application Fees may be included, paid over the phone with credit card, or online with PayPal

**ALL APPLICATIONS, PAYMENT, AND PHOTOS ARE DUE MONDAY MAY 13, 2024**

***I have included the following with my application and agree to the guidelines for participation in the 2023 Studio Tour.*** ☐ Descriptive Phrase of Artwork, 18 words or less

☐ Directions to Studio

☐ Bio: attach a document max one page in length

☐ 2 digital photos sent to director@ashecountyarts.org

☐ Volunteer Committee preference checked

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Artist Signature and Date**